# CITY OF OCONTO FALLS FIRE DEPARTMENT MONTHLY MEETING 431 UNION AVE. OCONTO FALLS, WI. 54154 920-373-4607

## **AGENDA**

THURSDAY, FEBRUARY 06, 2025 6:30PM

MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL Voice only APPROVAL OF AGENDA –Any-

Change of sequence or Removal of any items

APPROVAL OF MINUITES (SECRETARY / TREASURE REPORT)

REPORTS: A-EQUIPMENT OFFICERS -Drain Pumps-

B-SAFETY OFFICERS C-TRAINING OFFICERS

OPPORTUNITY FOR CITIZENS TO ADDRESS THE FIRE DEPARTMENT- Limit to 3 minutes each.

#### **COMMUNICATIONS:**

### **OLD BUSINESS:**

- A- Fire Station Grant update- Chief
- B- Fit Testing-Facial hair and SCBA mask fit- Schmechel
- C- Training Classes 2025 & Up Remic & Spice
  - Confined Space
  - Ice Rescue
  - Safety Officer
  - Tender Driver Ops
  - Engine Driver Ops
  - Ladder Driver Ops
  - Others
- D- Spaghetti Dinner March 15, 2025 Engel
- E- March Fish Fry- Rice
- F- Hose Testing- C. Magnin
- G- Tender 1311 Replacement Pump- Lavarda
- H- Breathing Air Bottles in Trailer- Chief
- I- Passed Calls

#### **NEW BUSINESS:**

- A- Discussion on Possible Revisions with the Attendance Policy-Chief
- B- Bowling Tournament- Alsteen
- C- Infection Control Records & Reports Timm & Kazik
- D- Set Date(s) for Interview Committee- Chief

- E- informational Items or discussion onlyF- Sign in on roll call sheet (President)G- Adjournment

Posted 2//04/25 TM

President Tyler Coopman or Fire Chief Tim Magnin