

POSTED DATE: April 10, 2025
Council Members - please RSVP your absence to this meeting ASAP to 920-846-4505

**CITY OF OCONTO FALLS
COMMON COUNCIL**

Reorganizational Meeting

Council Chambers – Municipal Building
500 N. Chestnut Avenue -Oconto Falls, WI 54154

**TUESDAY, APRIL 15, 2025 – 6:00 PM
AGENDA**

Meeting Called to Order

Pledge of Allegiance

Roll Call

DISCUSSION AND POSSIBLE ACTION ON ANY OR ALL OF THE FOLLOWING:

Old Business:

1. **Treasurer's Report-February**

2. Kenworth repaint estimate
Re: Street Superintendent Wally Remic

Adjourn Sine Die

New Council Called to Order

Roll Call

Administer Oath of Office

Devin Wirtz – District 1 Alderperson
Ashley Bahrke- District 2 Alderperson
Mathew McDermid–District 3 Alderperson

**OPPORTUNITY FOR CITIZENS TO ADDRESS THE COUNCIL - CITIZEN IN-PUT
WILL BE LIMITED TO 3 MINUTES.**

A. Presentation to Departing Officials Rueben Radtke-Park & Rec 50 Years

DISCUSSION AND POSSIBLE ACTION ON ANY OR ALL OF THE FOLLOWING:

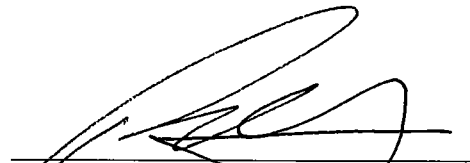
New Business:

1. Elect a Council President.
Re: Common Council

2. Appoint Water and Light Commissioner – 5-year Appointment.

Re: Common Council

3. Approval of Appointments by Mayor.
Re: Mayor Braun
4. Approval of Appointments by City Administrator.
Re: City Administrator Wills >
5. Approval of Appointments by Emergency Management Director
Re: Chief Magnin
6. Homegrown Fitness Oconto Falls Dri-Tri Saturday, July 12,2025
Re: Beth Lorette
7. Resolution 25-02 City of Oconto Falls Emergency Declaration
Re: Fire Chief Magnin
8. Resolution 25-003 WI DNR Urban Forestry Grants Combined
Re: Administrator Wills
9. Resolution 25-004 Resolution Designating Newspaper for Legally Required Notices
Re: Administrator Wills
10. Volunteer Application for Kenneth Harter
RE: Administrator Wills
11. Oconto Falls Ambulance Annual Meeting July 23,2025 at 6:30pm
Re: Alderman Marty Coopman
12. Tornado Siren Failure
Re: Fire Chief Tim Magnin
13. Adjournment.



City Administrator Peter Wills

Notice was given to the public at least 24 hours prior to this open meeting - agenda was forwarded to newspapers and any news media who have requested the same – agenda was posted at City Hall, Oconto Falls Community Library, and on the City website at: cityofocontofalls.com . Copy of agenda packet is available for inspection at the Office of the City Clerk.

Any person wishing to attend the meeting who requires special accommodations because of a disability should contact the Clerk's office at 920-846-4505 with adequate notice so appropriate accommodations can be made.

TREASURER'S REPORT

February-25

General Fund

February 1, 2025	Cash Balance	\$ 2,189,527.42
	Add: Cash Receipts	34,777.82
	Add: Tax Receipts	153,594.55
	Add: Hwy/Connection Aids	-
	Add: Exempt Computer Aids	-
	Add: State Shared Revenue	-
	Add: Video Service Provider Aid	-
	Add: 2% Fire Dues	-
	Add: Personal Property Aid Pmt	-
	Add: Trailer Park Lottery Credit	-
	Add: Pmt for Municipal Svcs	6,476.26
	Add: Utility Reimbursement	-
	Add: Expenditure Restraint Payment	-
	Add: Interest from CD's	-
	Add: Interest	297.45
	Add: Bond Proceeds	500,000.00
		<u>\$ 2,884,673.50</u>
	Minus: CK Disbursements	1,408,195.97
	Minus: PR Disbursements	59,239.65
	Minus: PR Taxes	24,999.10
	Minus: Bond Principal	-
	Minus: Bond Interest	-
	Minus: NSF Check	-
	Minus: PNB Loan Pmts	4,279.00
	Minus: To Water & Sewer Bond Proceeds/SA pybk	-
	Minus: Bank Service Fees	-
	Minus: Utility Bond Princ/Int owed	-
February 28, 2025	Cash Balance	<u>\$ 1,387,959.78</u>

General Fund LGIP Account	\$ 34.43
Fire Dept Equipment Fund in LGIP	\$ 4,483.58

General Fund CD's & Investments

Issued 2/28/2025	4.295% Matures 4/22/2025	\$ 255,000.00
Issued 10/31/2023	5.6000% Matures 4/30/2025	\$ 98,000.00
Money Market	3.8400%	\$ 2,699.67
		<u>\$ 355,699.67</u>

Bond CD's & Investments

Issued 12/9/2024	4.3260% Matures 5/22/2025	\$ 45,000.00
Issued 12/9/2024	4.245% Matures 11/15/2025	\$ 14,000.00
Money Market	3.84%	\$ 1,068,870.24
		<u>\$ 1,127,870.24</u>

MARCH 2025 PAYROLL

13917-13975	Payroll Direct Deposit	\$ 67,031.72
26750-26751	Payroll Checks	\$ 297.82
		<u>\$ 67,329.54</u>

LIBRARY

February 1, 2025	Cash Balance	\$ 123,136.26
	Receipts	\$ 108,068.69
	Void Check	\$ -
		<u>\$ 231,204.95</u>
	Disbursements	\$ 13,078.47
	Service Charge	\$ -
February 28, 2025	Cash Balance	<u>\$ 218,126.48</u>

Passbook Savings 2/28/2025	\$ 411.27
Money Market 2/28/2025	\$ 14,583.10
Certificate of Deposits	\$ 124,227.72



ESTIMATE OF REPAIRS

Trudell Industrial Finishing of Green Bay
 P.O. Box 11007
 Green Bay, WI 54307-1007

Larry Vieaux Service Manager CELL # 920-655-8418

EMAIL: Lawrence.Vieaux@coxautoinc.com

To: CITY OF OCONTO FALLS	Date: 4-4-25	Phone: 920-604-2076
Address: 500 N. CHESTNUT		Make: KENWORTH
City: OCONTO FALLS WIS 54154	Date of Mfg.	Model: SINGLE AXLE
Attention: WALLY REMIC	Unit #:	Serial #:

QTY	DETAILS OF REPAIR(S) AND REPLACEMENTS TO BE MADE	LABOR HOURS	PARTS AND MATERIALS	SUBLET AND NET ITEMS
	R&I BACK LH AND RH DRIVE TIRES			
	REPLACE DRIVE TIRES WITH BLAST SCABS			
	R&I TAILLIGHTS AND LICENSE PLATE			
	PREP WIRES AND HOSES AWAY FROM FRAME FOR BLAST AND PAINT			
	MASK OFF CAB OF TRUCK AND HYDRUALIC TANK AND MICS			
	MASK OFF ALL HYDRAULIC FITTINGS, LINES, AND ELETRICAL AND MICS			
	POWER WASH BEFORE BLAST			
	BLAST FRAME FROM CAB BACK COMPLETE INCLUDING AXLE			
	BLAST FRONT BUMPER FOR FRONT ATTATMENTS			
	UNMASK AFTER BLAST			
	BLOW DOWN COMPLETE FRAME/TRUCK IN SANDBLASTING			
	PREP OUT FOR EPOXY PRIMER AND URATHANE TOPCOAT BAG OFF			
	PRIME COMPLETE FRAME CAB BACK/FRONT BUMPER WITH EPOXY			
	TOPCOAT GLOSS BLACK COMPLETE FRAME FROM CAB BACK AND FRONT BUMPER WITH BLACK URATHANE HIGH GLOSS			
	UNMASK AND TOUCH SPOTS WHERE AXLES WERE SITTING ON STANDS			
	SHOP BLAST AND PAINT SUPPLIES		\$1100.00	

Labor 57.5 HOURS \$120.00 per Hr. = \$6900.00

Parts = \$1100.00

TOTAL \$8000.00

March 19, 2025

Mr. Peter Wills
Oconto Falls Municipal Utilities
Oconto Falls, Wi. 54154

Dear Mr. Wills:

I would like to be considered for the position of Water and Light Commissioner for Oconto Falls Municipal Utilities for the term of October 2025 to October 2030.

I have enjoyed serving in this position for the last 5 years and have learned a lot during this term. My attendance record at the monthly meetings is almost perfect.

During my lifelong residency in Oconto Falls, I have worked for the Oconto Falls School District for 40+ years, for the Oconto Falls Fire Department for 40 years and the Oconto County Board of Supervisors for 8 years.

I look forward to continuing to work with the Water and Light Department and all the people that make it great. I thank you for your time and consideration.

Sincerely

Bart Schindel

2025 Appointments

Mayoral Appointments

A.)	City Administrator	Peter Wills
B.)	Clerk	Peter Wills
C.)	Treasurer	Peter Wills
D.)	Police Chief	Brad Olsen
E.)	City Attorney	Amundsen-Davis
F.)	Health Officer	
G.)	Emergency Director	Tim Magnin
H.)	Dog Pound Master	Brad Olsen
I.)	Water & Light Commission	Marty Coopman
J.)	Building Inspector	Jane Meissner
K.)	Fire Chief	Tim Magnin
L.)	Arborist	Wally Remic

Mayoral Committee Appointments

Ambulance Board

Marty Coopman, *Council Appointment*

Board of Appeals - (Mayor appoints a Chairperson)

Tim Holman
Kenneth Harter
Peter Wills, Clerk
Devin Wirtz
Marty Coopman

Board of Health

Peter Wills
Brad Olsen
Clint Braun

Board of Review

Clint Braun, Mayor
Peter Wills, Clerk
Devin Wirtz
Tim Holman
Ashley Bahrke
Jeff McDonald

Economic Development Coordinator

Peter Wills

Emergency Management Committee

Clint Braun, Mayor
Marty Coopman, *Council Member*
Jeff McDonald, *Council Member*
Brad Olsen, *Police Chief*
Tim Magnin, *Fire Chief/Emergency Director*
Jason Valentine, *Interim Utility Manager*

Emergency Management Committee - continued

Peter Wills, *City Administrator*
Wally Remic, *Street Superintendent*
Patrick Ahlgrim, *Ambulance Personnel*
Jon Spice, *County Emergency Manager*

Finance

Devin Wirtz
Mathew McDermid
Tim Holman
Marty Coopman
Jeff McDonald
Peter Wills *City Administrator* (non-voting)

Joint Review Board

Peter Wills, *Council Official Appointment*
Christos Anastasopoulos, *Citizen Appointment*

Library Board

Ashley Bahrke, *Council Appointment*

Main Street Committee

Peter Bruesch – Coachlight Inn
Jayme Sellen – OCEDC
Stephanie Holman – Senn Hometown Insurance
Melanie Rice – The Flower Shoppe
Barb Salscheider – Salscheider’s Antique Bar
Ashley Bahrke – City Alderman
Christine Grzelak, Chamber President
Peter Wills *City Administrator* (non-voting)

Ordinance

Marty Coopman
Mathew McDermid
Devin Wirtz
Ashley Bahrke
Jeff McDonald
Peter Wills *City Administrator* (non-voting)

Park & Recreation

Devin Wirtz
Jeff McDonald
Mathew McDermid
Peter Wills *City Administrator* (non-voting)
Citizen Appointments - 3-year term:
Ken Harter
Christine Grzelak

Personnel

Devin Wirtz
Mathew McDermid
Marty Coopman
Jeff McDonald
Ashley Bahrke
Peter Wills *City Administrator* (non-voting)

Tim Holman

Personnel Manual

Marty Coopman
Mathew McDermid
Ashley Bahrke
Peter Wills, *City Administrator* (non-voting)
Jason Valentine, *Interim Utility Manager* (non-voting)

Planning Commission

Marty Coopman
Jeff McDonald
Peter Wills *City Administrator* (non-voting)
Citizen Appointments
Chique Tousey-Tabor
Judy Kostreva
William Zietlow
Brad Rice

Senior Citizen Board of Directors

Clint Braun, *Mayor Council Appointment*

Union Negotiating Committee (WPPA)

Jeff McDonald
Devin Wirtz
Mathew McDermid
Marty Coopman
Peter Wills, *City Administrator* (non-voting)
Brad Olsen, *Police Chief* (non-voting)

Wisconsin Public Power, Inc.

Greg Kuhn, *Utility Manager*

Official Depositories

Associated Bank
NEW Credit Union
Peshtigo National Bank
Ehlers/Pershing

City Administrator Appointments

A.)	Deputy Clerk	Jenny Friedman
B.)	Deputy Treasurer	Eve Wallace
C.)	Street Superintendent	Wally Remic

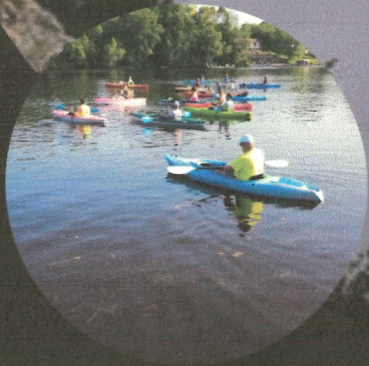
Emergency Director Appointments

A.)	Deputy	Brad Olsen, <i>Police Chief</i>
B.)	Assistant	Jason Valentine, <i>Interim Utility Manager</i>
C.)	Assistant	Wally Remic, <i>Street Superintendent</i>



OCONTO FALLS TRI-TRI

SATURDAY, JULY 12TH



AN OUTDOOR ADVENTURE

Kayak

1 Mile

Bike

13.2 Miles

Run

3 miles



Saturday, July 12th, 2025
7:30am Registration
8:30am Start Time



West Side Beach Oconto Falls
N Flatley Ave
Oconto Falls, WI 54154

Ages 14 & Up

SCAN TO LEARN MORE





APRIL 15, 2025

RESOLUTION 25-002

PURPOSE: RESOLUTION DECLARING A STATE OF EMERGENCY IN RESPONSE TO SEVERE WEATHER FOR THE CITY OF OCONTO FALLS.

WHEREAS, beginning on March 29, 2025, and continuing through April 1, 2025, severe weather, including high winds and heavy ice and snow, affected the City of Oconto Falls and surrounding areas;

WHEREAS, the severe weather caused widespread and significant damage throughout the State and citywide; including loss of heat for homes or water, tree and structural damage, and power outages;

WHEREAS, electric utilities are continuing to work around the clock to restore power to residents, and local communities experiencing power outages are providing debris clearance, sheltering, and other emergency protective services for their residents;

WHEREAS, due to the damage from the heavy snow and severe weather this work remains ongoing to recover from damage and require additional resources such as backup power generation, communications, and shelter services to protect the health and safety of affected residents, an emergency declaration is necessary;

WHEREAS, the Governor of Wisconsin Tony Evers has declared a State of Emergency Executive Order #256 for northern Wisconsin counties including Oconto County, that includes the City of Oconto Falls due to heavy ice, winds and snow causing widespread damage;

WHEREAS, emergency responders from fire, law enforcement needed to respond as a result of the severe weather, including staff from the City Municipal Utilities, Street Department and Fire Department worked around the clock to restore power to residents that experienced power outages, and the City Municipal Utilities, Street Department continue to work overtime to clear debris; and

WHEREAS, additional personnel and resources are needed to expedite and enhance the response and recovery operations in the affected areas.

WHEREAS, the City intends to apply for financial assistance for disaster recovery; and

WHEREAS, the Governor of Wisconsin Executive Order # 256 qualifies northern counties for

financial assistance to recover from the declared disaster, including Oconto County ,which the City of Oconto Falls is located. the City Council of the City of Oconto Falls authorizes the City Administrator and Department heads to apply for financial assistance on behalf of the City in order to seek recovery from the disaster.

NOW, THEREFORE, BE IT RESOLVED by the City Council:

The Common Council hereby adopts and approves RESOLUTION 25-002 RESOLUTION DECLARING A STATE OF EMERGENCY IN RESPONSE TO SEVERE WEATHER IN THE CITY OF OCONTO FALLS.

This Resolution shall take effect immediately upon its adoption. Effective Date: April 15, 2025
Conformity. This resolution shall be effective immediately upon its passage and approval. To the extent that any prior resolutions of the City are inconsistent with the provisions hereof, this resolution shall control and such prior resolutions shall be deemed amended to such extent as may be necessary to bring them in conformity with this resolution.

Adopted and approved this 15th day of April, 2025.

Clint Braun, Mayor

Peter Wills, City Administrator/Clerk

CERTIFICATION BY CITY CLERK

I, Peter Wills, hereby certify that I am the duly qualified and City Clerk of the City of Oconto Falls, Wisconsin (the "City"), and as such I have in my possession, or have access to, the complete corporate records of the City and of its governing body; that I have carefully compared the transcript attached hereto with the aforesaid records; and that said transcript attached hereto is a true, correct and complete copy of all the records in relation to the adoption of Resolution No. 25-002 entitled: " RESOLUTION DECLARING A STATE OF EMERGENCY IN RESPONSE TO SEVERE WEATHER IN THE CITY OF OCONTO FALLS I hereby further certify as follows:

1. Said Resolution was considered for adoption by the City Council at a meeting held at City Hall, 500 N Chestnut Ave, Oconto Falls Wisconsin, at 6:00p.m. on April 15, 2025. Said meeting was a regular meeting of the City Council and was held in open session.

2. Said Resolution was on the agenda for said meeting and public notice thereof was given not less than twenty-four (24) hours prior to the commencement of said meeting in compliance with Section 19.84 of the Wisconsin Statutes, including, without limitation, by posting on the bulletin board in the City Hall, by notice to those news media who have filed a written request for notice of meetings, and by notice to the official newspaper of the City.

3. Said meeting was called to order by Mayor Clint Braun, who chaired the meeting. Upon roll, I noted and recorded that the following alderpersons were present:

_____	_____
_____	_____
_____	_____
_____	_____

and that the following alderpersons were absent:

_____	_____
_____	_____

I noted and recorded that a quorum was present. Various matters and business were taken up during the course of the meeting without intervention of any closed session. One of the matters taken up was said Resolution, which was introduced, and its adoption was moved by _____ and seconded by _____. Following discussion and after all alderpersons who desired to do so had expressed their views for or against said Resolution, the question was called, and upon roll being called and the continued presence of a quorum being noted, the recorded vote was as follows:

AYE:

_____	_____
_____	_____
_____	_____
_____	_____

NAY:

_____	_____
_____	_____

ABSTAINED:

_____	_____
_____	_____

Whereupon the meeting chairperson declared said Resolution adopted, and I so recorded it.

IN WITNESS WHEREOF, I have signed my name hereto as of this 15th day of April, 2025.

CITY OF OCONTO FALLS, WISCONSIN

[SEAL]

By: _____
Peter Wills, City Clerk

**CITY OF OCONTO FALLS
RESOLUTION 25-003**

**COMBINED AUTHORIZING RESOLUTION FOR
URBAN FORESTRY GRANT AND
URBAN FORESTRY CATASTROPHIC STORM GRANT PROGRAMS**

Authorizing Resolution

WHEREAS, the applicant, City of Oconto Falls, is interested in obtaining a cost-share grant from Wisconsin Department of Natural Resources for the purpose of funding urban and community forestry projects or urban forestry catastrophic storm projects specified in s. 23.097(1g) and (1r), Wis. Stats.;

WHEREAS, the applicant attests to the validity and veracity of the statements and representations contained in the grant application; and

WHEREAS, the applicant requests a grant agreement to carry out the project;

NOW, THEREFORE, BE IT RESOLVED, the applicant, City of Oconto Falls will comply with all local, state, and federal rules, regulations and ordinances relating to this project and the cost-share agreement;

BE IT FURTHER RESOLVED, the applicant will budget a sum sufficient to fully and satisfactorily complete the project and hereby authorizes and empowers City Administrator, its official or employee, to act on its behalf to:

1. Sign and submit the grant application
2. Sign a grant agreement between applicant and the DNR
3. Submit interim and/or final reports to the DNR to satisfy the grant agreement
4. Submit grant reimbursement request to the DNR
5. Sign and submit other required documentation

Adopted 15th day of April, 2025

OFFERED BY COUNCIL PERSON:

SECONDED BY COUNCIL PERSON:

AYES: NAYS: ABSENT:

SEAL

ATTEST: _____
Clint Braun
Mayor

Peter Wills
City Administrator

I hereby certify that the foregoing resolution was duly adopted by Common Council at a legal meeting on the 15th day of April, 2025.

Authorized Signature: Peter Wills	Title: City Clerk	Date Certified: 4/15/2025

**CITY OF OCONTO FALLS
RESOLUTION 25-004**

A RESOLUTION DESIGNATING NEWSPAPER FOR LEGALLY REQUIRED NOTICES

WHEREAS; State law has recently changed concerning publication and posting requirements for activities of 4th class cities and

WHEREAS; these requirements are set forth in Chapter 985 of the Wisconsin Statutes,

NOW THEREFORE, BE IT RESOLVED by the City of Oconto Falls Common Council that the OCONTO COUNTY TIMES HERALD be the designated newspaper for publication of those notices and proceedings that are legally required to be published.

Dated this 15th day of April, 2025

OFFERED BY COUNCIL PERSON:
SECONDED BY COUNCIL PERSON:
AYES: NAYS: ABSENT:

ATTEST: _____
 Clint Braun
 Mayor

Peter Wills
City Administrator

CERTIFICATION

IN WITNESS WHEREOF, I certify that this is a true and accurate copy of Resolution No. 25-004 adopted by the Common Council on April 15, 2025.

Date of Publication: April 25, 2025
Oconto County Times Herald

Attest: _____
Jenny L. Friedman

ADULT VOLUNTEER APPLICATION

(For those ages 18+ who plan to volunteer for more than one day)

If you are interested in becoming an active volunteer, you must complete and submit an Adult Volunteer Application. Forms are available at City Hall, 500 N Chestnut Ave., Oconto Falls, WI 54154 and on the City's website at www.CityofOcontoFalls.com

Once all paperwork is complete, please mail or deliver to City Hall located at address above. If you have any questions, please contact us at 920-846-4505.

LAST NAME:		FIRST NAME:		AGE:	TELEPHONE NUMBERS:		CELL NUMBERS:			
Harter		Kenneth		R	N/A		920 604-1044			
EMAIL ADDRESS:				WHAT IS THE BEST WAY TO CONTACT YOU?						
kharter@plbb.us				<input type="checkbox"/> Home Phone		<input checked="" type="checkbox"/> Cell Phone		<input checked="" type="checkbox"/> Email		
HOME ADDRESS (NUMBER & STREET):				CITY:	STATE:	ZIP:				
305 N Oakand Ave				Oconto Falls	WI	54154				
WHAT COMMITTEE / VOLUNTEER OPPORTUNITIES INTEREST YOU? (Please check all that apply):										
COMMITTEES:			<input type="checkbox"/> Finance			<input type="checkbox"/> Main Street			<input type="checkbox"/> Ordinance	
<input type="checkbox"/> Personnel			<input type="checkbox"/> Personnel Manual			<input checked="" type="checkbox"/> Any				
IS THERE ANY MEDICAL/PHYSICAL CONDITION WHICH WOULD LIMIT YOUR ABILITY TO PERFORM PROFESSIONAL FUNCTIONS OF THE POSITION FOR WHICH YOU ARE APPLYING?										
<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			If yes, please explain below:							
HAVE YOU EVER BEEN CONVICTED OF ANY FEDERAL OR VIOLATED ANY OTHER (OTHER THAN TRAFFIC) VIOLATIONS UNDER YOUR PRESENT OR PAST INVOICE? PLEASE CHECK UNDER ANY COMMUNICATIONS THAT HAVE BEEN EXPUNDED OR SEVERED BY THE COURT.										
<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			If yes, please explain below:							
Describe:				When:						
Where:				Outcome:						
EMERGENCY CONTACT #1:										
Name: Rebecca Kruger				Relationship to you: Daughter						
Phone: 920 373-2209				Alternate Phone: N/A						
EMERGENCY CONTACT #2:										
Name: Brian Kruger				Relationship to you: Son-in-law						
Phone: 715 650-0450				Alternate Phone: N/A						



SERVICE OF THE YEAR

2023



2024 YEAR IN REVIEW



STAFF

- 25 staff members
 - 14 on staff before our full-time upgrade
- 14 years average tenure in EMS for staff
- 20 years average tenure in EMS for Paramedics and Critical Care Paramedics



COMMUNITY

- 5 intercept agreements signed with neighboring non-paramedic services
- Brazeau Ambulance
 - Coleman Area Rescue
 - Lakewood Townsend Community Ambulance
 - Mountain Ambulance
 - Twin Bridge Rescue



EQUIPMENT

- 4 ALS-equipped ambulances with power-lift cots
 - 2 power-load cots
 - 4 ventilators
 - 4 transport-rated IV pumps
- 1 intercept vehicle
- 3 LUCAS devices
- Spillman CAD system utilized company-wide



EDUCATION

- 1 paramedic upgraded to Critical Care license
- 1 local AEMT completed paramedic school in 2024 while remaining full-time staff
- 1 local AEMT currently enrolled in paramedic school while remaining full-time staff

Call Volume Data:

2023

1412 Total Calls

12 STEMI (ST-elevated myocardial infarction)

11 Out of Area calls (mutual aid or patient request)

29 Stroke

7 Intubated

2 Intercepts

1516 Total Calls

2024

21 STEMI (ST-elevated myocardial infarction)

18 Out of Area calls (mutual aid or patient request)

51 Stroke

19 Intubated

46 Intercepts

You're Invited!

Join us at the Oconto Falls Area Ambulance Annual Meeting for full details on our successful 2024!

July 23rd 6:30 p.m.

Oconto Falls Area Ambulance (831 S. Main Street, Oconto Falls)