

CITY OF OCONTO FALLS  
FIRE DEPARTMENT MONTHLY MEETING  
431 UNION AVE.  
OCONTO FALLS, WI. 54154  
920-373-4607  
THURSDAY, OCTOBER 02, 2025, 6:30PM

**AGENDA**

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Voice only.

APPROVAL OF AGENDA –Any-

Change of sequence or

Removal of any items

APPROVAL OF MINUTES (SECRETARY / TREASURE REPORT)

REPORTS: A-EQUIPMENT OFFICERS

B-SAFETY OFFICERS

C-TRAINING OFFICERS

OPPORTUNITY FOR CITIZENS TO ADDRESS THE FIRE DEPARTMENT- Limit to 3 minutes each.

COMMUNICATIONS:

OLD BUSINESS:

A- New Radio System and Programming

B- 2026 Budget and Ten-Year Plan

C- Water Rescue/Confined Space and Boat Trailer

D- Pump Testing, Ladders and Ladder Truck Annual Testing was Completed

E- Fire Department Dinner December 6<sup>th</sup>. (sign up in November)

NEW BUSINESS:

A- Fire Prevention Week October 5<sup>th</sup> to 11<sup>th</sup>.

- October 7<sup>th</sup> Safe Kids 5:30PM till 6:30PM
- October 8<sup>th</sup> St. Anthony's @ Station 1PM & 3PM
- October 9<sup>th</sup>. & 10<sup>th</sup>. @ St. Anthony's 9AM
- October ? OFES?
- October 14<sup>th</sup>. Encompass @ Station 9AM & 1PM
- October 22<sup>nd</sup> Chatty Hatters @ Station 11AM
- October 31 Trunk or Treat St. Anthony's and Grace Lutheran

B- RTF Functional Exercise Oconto Falls High School October 18<sup>th</sup> Will need members to help with exercise. Will need attendance with names by the end of the meeting tonight.

C- October 9<sup>th</sup>. Hydro Testing Breathing Air Bottles (Help will be needed)

D- Director and Officer Postings

E- informational Items or discussion only

F- Sign in on roll call sheet (President)

G- Adjournment

Posted 10/01/25 TM.

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President Tyler Coopman or Fire Chief Tim Magnin