

**CITY OF OCONTO FALLS  
COMMON COUNCIL  
MEETING**

Council Chambers – Municipal Building  
500 N. Chestnut Avenue - Oconto Falls, WI. 54154

**MONDAY JANUARY 12, 2026 – 5:00 pm**

**MINUTES**

1. **Meeting called to order at 5:00pm by Mayor Clint Braun**
2. **Pledge of Allegiance**
3. **Roll Call Present:** Aldermen: Jeff McDonald, Marty Coopman, Cathy Strom, Ashley Bahrke and Tim Holman

Also Present: Mayor Clint Braun, Administrator Peter Wills, Deputy Clerk Jenny Friedman, Police Chief Brad Olsen, Street Superintendent Walley Remic, Fire Chief Tim Magnin, Michelle Tester, Bart Schindel, Aaron Trempe

**Absent:** Devin Wirtz

4. **Approval of Minutes** - Common Council Public Hearing 11.11.2025, Common Council Public Hearing Budget 12.01.2025, Common Council 12.09.2025

**MOTION: Holman/Strom**

*Motion to approve the minutes for the - Common Council Public Hearing 11.11.2025, Common Council Public Hearing Budget 12.01.2025, Common Council 12.09.2025*

**Voice Vote:** All present voting aye - **MOTION CARRIED**

5. **Treasurer's Report-November**

**MOTION: Holman/Bahrke**

*Motion to approve the Treasures Report.*

**Voice Vote:** All present voting aye - **MOTION CARRIED**

6. **Bills Payable –December**

**MOTION: Coopman/McDonald**

*Motion to approve the Bills Payable as presented for December and place on file.*

**Voice Vote:** All present voting aye - **MOTION CARRIED**

7. **Reports: Written reports submitted**

- ✓ Administrator Report
- ✓ Police Department Report
- ✓ Municipal Court Report
- ✓ Fire Department Report
- ✓ Street Department Report
- ✓ Building Inspector Report

- ✓ Library Report

**MOTION: Coopman/Bahrke**

*Motion to place reports as presented on file.*

**Voice Vote: All present voting aye - MOTION CARRIED**

- 8. **OPPORTUNITY FOR CITIZENS TO ADDRESS THE COUNCIL** - Citizen in-put will be limited to 3 minutes.

**DISCUSSION AND POSSIBLE ACTION ON ANY OR ALL OF THE FOLLOWING:**

**9. Committee Reports**

Board of Review N/A

Emergency Management Committee Report-N/A

Finance Committee N/A

Joint Review Board N/A

Library Board- N/A

Main Street Committee Report N/A

Park & Recreation Committee Report-N/A

Personnel Committee Report N/A

Planning Commission Report N/A

Ordinance Commission N/A

Utility Commission Report 12.15.2025

**MOTION: Bahrke/McDonald**

*Motion to place reports on file.*

**Voice Vote: All present voting aye - MOTION CARRIED**

**Old Business:**

**10. Fire Truck Financing**

**A. Purchase of used truck**

Purchase used fire truck to be replace truck during refurbishment

With the possibility of engine 1311 and 1312 go out to be refurbish at the same time the Fire Department will be down two working trucks. The question arises if the Fire Department should purchase a used fire truck to help provide service until the refurbishments can be done on engine 1311 and 1312.

**NO ACTION TAKEN**

**B. Existing truck repairs**

Fire Engines 1311 and 1312 are in need of some repairs. Fire Chief Magnin presented estimates on cost of refurbishing Fire Engines 1311 and 1312 from Red Power Diesel Service, Inc. The estimated cost to refurbish and do repairs for engine 1312 is \$362,250.00. For engine 1311 the cost to repair and refurbish is estimated at \$162,270.00. There was only one companies estimate presented at this time.

**NO ACTION TAKEN**

**C. Loan options to fund purchase of truck and repairs**

City Administrator presented the following loan options to fund purchase of truck and repair.

Peshtigo National Bank proposed for a fifty-thousand-dollar loan with a proposed interest rate at four-point two percent for ten years. Peshtigo National Bank second proposal was for the amount of four hundred and fifty thousand dollars for a nine-year loan at four-point two percent interest rate. The first payments would be due in January twenty twenty-seven.

Premier Community Bank proposed for the fifty-thousand-dollar loan with a proposed interest rate at four-point five percent for ten years. Premier Community Bank second proposal for the amount of four hundred and fifty thousand dollars for a ten-year loan at four-point two percent interest rate. The first payments would be due in January twenty twenty-seven.

BCPL-Board of Commissioners of Public Lands proposed for the fifty-thousand-dollar loan with a proposed interest rate at five-point five percent for ten years.

BCPL-Board of Commissioners of Public Lands second proposal was for the amount of four hundred and fifty thousand dollars for a ten-year loan at five-point five percent interest rate. The first payments would be due March fifteenth twenty twenty-seven.

**NO ACTION TAKEN**

**11. Requirements for emergency services budget referendum**

If the City were in need of a referendum for April, they would need to have questions submitted to Deputy Clerk Friedman by January 27,2026. As for the cost of a referendum Deputy Clerk Friedman will look into more with the County.

**NO ACTION TAKEN**

**NEW BUSINESS**

**12. Food Truck Permit for Drip LLC**

**MOTION: Coopman/McDonald**

*Motion to approve Food Truck Permit for Drip LLC.*

**Voice Vote: All present voting aye - MOTION CARRIED**

**13. One Year Operators License Allison Kitzman, Antonia Kitzman, Christine Engebregter, Gavin Grauvogl, Jesse Kasal**

**MOTION: Bahrke/Holman**

*Motion to approve One Year Operators License Allison Kitzman, Antonia Kitzman, Christine Engebregter, Gavin Grauvogl, Jesse Kasal*

**Voice Vote: All present voting aye - MOTION CARRIED**

**14. Two Year Operators License Janet Reis**

**MOTION: Bahrke/Strom**

*Motion to approve Two Year Operators License Janet Reis*

**Voice Vote:** All present voting aye - **MOTION CARRIED**

15. Application for Temporary Class B St. Anthony's School Auction on March 28,2026.

**MOTION: McDonald/Holman**

*Application for Temporary Class B St. Anthony's School Auction on March 28,2026.*

**Voice Vote:** All present voting aye - **MOTION CARRIED**

16. Application for Temporary Class B Taste of the Knights held by Knights of Columbus on 01.31.2026.

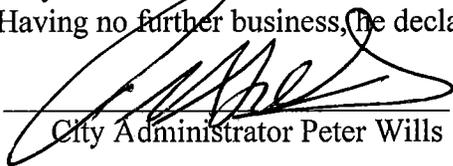
**MOTION: Holman/McDonald**

*Motion to approve application for Temporary Class B Taste of the Knights held by Knights of Columbus on 01.31.2026.*

**Voice Vote:** All present voting aye - **MOTION CARRIED**

17. Adjournment

**Mayor Clint Braun** asked if there was any further business before the meeting is adjourned. Having no further business, he declared the meeting adjourned at 6:59pm.



City Administrator Peter Wills